



LIONS INTERNATIONAL

District 3241 C • 2026-2027



PMJF Lion Rajesh M Joshi, District Governor

DISTRICT GOVERNOR'S ANNUAL VISIT (GAV)

NAME OF THE CLUB		REGION		ZONE	
Lions Club of					
CLUB NUMBER	CHARTERED ON	MEMBERSHIP STRENGTH			
SPONSORED CLUB NAME		Lions Club of			
PRESIDENT		LION	DATE		TIME
SECRETARY		LION	VENUE		
TREASURER		LION			

GAV DETAILS

A. MEETINGS:

1	Do you conduct a Board Meeting every month ?	Yes	No
2	What is the attendance percentage in Board Meetings?		
3	How many Regular Meetings do you have in a month ?		
4	What is the attendance percentage in Regular Meetings ?		
5	Do all committees meet and reports submitted to the Board	Yes	No
6	Whether all matters discussed by the Board (including outstanding dues)		
7	How many closed meetings do you have per year?		
8	Do you prepare meeting agenda/minutes for every meeting ?	Yes	No

B. MEMBERSHIP:

As on 30-06-2026		Charter Members		New Club Extended	
Added Till date		PMJF Members		Lions Club	
Dropped Till Date		MJF Members		Extended	
As on GAV		Proposed MJFs		Proposed	
Discounted Members		Key Members		Leo Club	
Proposed Net Growth		Associate Members		Extended	
				Proposed	

C. GENERAL:

1. Does your club submit activities Report in Lions Portal	Yes ☐	No ☐
2. Does your club Members received both (Lions Touch & The Lion)	Yes ☐	No ☐
3. Do you use SMS / WhatsApp for Communicating Meeting Venues and Time?	Yes ☐	No ☐
4. Do you publish any Club Bulletin ? If so how often specify		
5. Do you have a Scrap Book ?	Yes ☐	No ☐
6. How Many Committees You have Appointed	Administrative	Activities
7. Attach Committees Reports if any	Yes ☐	No ☐
8. What Steps have been taken in your club towards Image Building?		

D. FINANCE:

Annual Subscription (in Rs.)	
Which Board Meeting You Got Your Budget Approved?	
When did you submit your Budget to the District?	
Have you obtained the Audited Account / No Due Certificates From the Previous year 2025-2026 Team?	
Do you place Monthly / Quarterly Receipt and payments pending bills and dues before the board for approval	
Does the club have separate Bank Accounts for Administration and Activity	Yes ☐ No ☐
Does the club have any Charitable Trust If Yes ☐ No ☐ - If Yes give the details	
Trust Name: _____ Pan No. : _____	
Bank Name: _____ Branch : _____	
Account Type & Account Number: _____ IFSC Code: _____	
If Yes, whether exemption under 10A obtained	Yes ☐ No ☐
Does your club have PAN	Yes ☐ No ☐ PAN No
Are you aware of latest GST rules for Lions Clubs	Yes ☐ No ☐
Are you aware of latest financial rules with automatic suspension clause ? (with In 90 days)	Yes ☐ No ☐

E. DUES / CONTRIBUTIONS (GIVE PAYMENT DETAILS):

A. International Dues Paid	Semi Annual ₹		Annual ₹	
B. Multiple Dues Paid	Semi Annual ₹		Annual ₹	
C. District Dues Paid	Semi Annual ₹		Annual ₹	
D. LCIF / DSF	₹			
E. District Directory	₹		Lions Touch ₹	

F. ACTIVITIES:

- Permanent project of the club

If Yes, Name / Address / details Details can be enclosed

- Continuous project of the club

If Yes, Name / Address / details Details can be enclosed

G. GLOBAL CAUSES:

	Global Causes		Number of Projects	Man Hours	Number of Beneficiaries	Total Cost of Projects
1	Vision					
2	Childhood Cancer					
3	Youth					
4	Humanitarian					
5	Disaster Relief					
6	Hunger					
7	Environment					
8	Diabetes					

H. LIONS SHARE:

Number of Members, so far contributed Proposed to contribute

Whether Club is a 100% Contributing Club

Yes		No	
-----	----------------------	----	----------------------

If 'No', whether Club is proposed to become a 100% Contributing Club

Yes		No	
-----	----------------------	----	----------------------

I. ANY OTHER MAJOR PROJECT, WHICH NEEDS DISTRICT GOVERNOR'S ATTENTION:

J. SUGGESTIONS & REMARKS BY PST, BOARD MEMBERS:

PRESIDENT

SECRETARY

TREASURER

(To be filled by Cabinet Secretary & Treasurer only)

K. CABINET SECRETARY REPORT

- 1 Attendance Register ☐
- 2 Minutes of Board / Regular / Committee Meetings ☐
- 3 Monthly Administration & Activities Report ☐
- 4 Club Member Record ☐
- 5 Detailed Record of Projects ☐
- 6 Club Bulletins ☐
- 7 Communication With District / Members ☐
- 8 Scrap Book ☐
- 9 Time Management Followed Yes ☐ No ☐
- 10 Participation at District Meetings %
- 11 Any other Remarks

MJF Lion A.S. Muthu
Cabinet Secretary

L. CABINET TREASURER REPORT

- 1 Two Bank Accounts (Administration / Activities ☐
- 2 Accounts For 2025 - 2026 ☐
- 3 Approved Budget 2026- 2027 ☐
- 4 Monthly Receipts & Payments Submitted to Board ☐
- 5 Amount Collected by Fund Raising Programme (details of expenses)
- 6 Payment of dues details

Particulars of Paid / Outstanding	Paid (₹)	Due (₹)
A. International Semi Annual		
International Annual		
B. Multiple Semi Annual		
Multiple Annual		
C. District Semi Annual		
District Annual		
D. LCIF		
E. Lions Share		
F. Directory		
G. Lions Touch		
H. Others		

PMJF Lion Balamurali K.R
Cabinet Treasurer

Governor's Concluding Remarks

Note: Please take a photocopy before sending in to the District